



सत्यमेव जयते

INDIA NON JUDICIAL  
Government of Jharkhand

e-Stamp



Certificate No.	: IN-JH24194773100457R
Certificate Issued Date	: 11-Dec-2019 12:06 PM
Account Reference	: NONACC (SV)/ jh9003504/ JAMSHEDPUR/ JH-ES
Unique Doc. Reference	: SUBIN-JHJH900350434488261644752R
Purchased by	: PRINCIPAL JAMSHEDPUR CO OPERATIVE COLLEGE Jsr
Description of Document	: Article 4 Affidavit
Property Description	: Affidavit
Consideration Price (Rs.)	: 0 (Zero)
First Party	: PRINCIPAL JAMSHEDPUR CO OPERATIVE COLLEGE Jsr
Second Party	: NA
Stamp Duty Paid By	: PRINCIPAL JAMSHEDPUR CO OPERATIVE COLLEGE Jsr
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)

SL. No. 17315  
Date: 24/12/19



Identified by me  
Mr. R.J. Singh  
ADVOCATE

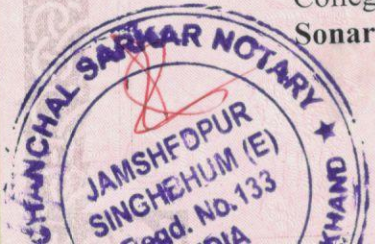
-----Please write or type below this line-----

AFFIDAVIT

I, **Dr. Vijayendra Kumar Singh** (Name of the authorized person) son of **Mr. R.J. Singh** and Principal of the **Jamshedpur Co-operative College** (name of the College) aged about **62** years, resident of **56 B, 7<sup>th</sup> Phase (North), Adarsh Nagar, P.O. Sonari, City : Jamshedpur, Dist. : East Singhbhum, Pin : 831011**, am the

Contd..p/2..

SR 0005557284



24 DEC 2019



authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneshwar seeking grant of recognition for conducting a course in Teacher Education titled **B.Ed. (Regular)** with intake / additional intake of 100.

2. That the **Jamshedpur Co-operative College** (strike out whichever is not applicable) is in possession of land as per the following description :-

2.1 Total Area (in Sqr. Mts.) : **20,369 Square Metres.**

2.2 Address : Plot No. : **80 L**, Khasra No. : **L**, Village / Town / City : **Notified Area Committee, Jamshedpur** , District : **East Singhbhum**, State : **Jharkhand** , Area in square meters : **1301.50 Sqr Mts. (650.73 Sqr. Mts + 650.73 Sqr Mts Proposed)** bounded by :

North : Resident of C.H. Area  
South : Basti  
East : Xavier Labour Research Institute (XLRI)  
West : Resident of C.H. Area

Registered in the office of : **Notified Area Committee, Jamshedpur** on 23.12.2008.

- 3. That the land is on ownership basis for a minimum period of **NA** year (in figures and words) (Strike out whichever is not applicable).
- 4. That the land is free from all encumbrances.
- 5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority of this effect has been obtained vide letter No. **CC/9F/513/11** dated **22/11/2011** of the communication.
- 6. That the said premises shall not be used for running any educational activity / institution, other than the teacher education programme for which recognition is being sought.
- 7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.
- 8. I do hereby swear that my declaration under Para's (1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature : *Vijayendra Kumar Singh* .....  
 Name of the Applicant : **Dr. Vijayendra Kumar Singh**  
 Address : **56 B, 7<sup>th</sup> Phase (North), Adarsh Nagar,**  
**P.O. : Sonari, City : Jamshedpur,**  
**Dist. : East Singhbhum, Pin : 831011**  
**Tel : 0657-2228176**  
 E-mail address : **cooperativecollegejsr@gmail.com**  
 Website address : **http://cooperativecollegejsr.ac.in**

Place : **Jamshedpur**  
Date :

Identified by me  
*Banerjee*  
ADVOCATE

**CHANCHAL SARKAR**  
**NOTARY PUBLIC**  
JAMSHEDPUR, EAST SINGHBHUM  
GOVT. OF JHARKHAND  
Reg.No.133



24 DEC 2019